

**Council Action** 

City of Minneapolis

File No. 16-01149

AUG 2 7 2016

AUG 23 2016

The Minneapolis City Council hereby authorizes an increase to Contract No. C-37704 with Sierra-Cedar, Inc., by \$917,570 for a new not-to-exceed \$5,717,570, and extending the contract to March, 31, 2017, for ongoing implementation, integration and customization of the ELMS system and continued staff training.

| Committee:             | M        |              | Public Heari | ng: N  | Publication: _            | HOO 2                   |
|------------------------|----------|--------------|--------------|--------|---------------------------|-------------------------|
|                        |          |              |              |        |                           |                         |
| RECORD OF COUNCIL VOTE |          |              |              |        |                           |                         |
| MEMBER                 | AYE      | NAY          | ABSTAIN      | ABSENT | △APPROVED                 | ☐ VETOED                |
| REICH                  |          |              |              | Y      | 42/11/11/07/25            | 1                       |
| GORDON                 | X        |              |              |        |                           |                         |
| FREY                   | X        |              |              |        | MAYOR HODGES              |                         |
| B. JOHNSON             | X        |              |              |        | WATOR                     | TODGES                  |
| YANG                   | <b>X</b> |              |              |        | AUG                       | 2 3 2016                |
| WARSAME                | X        |              |              |        | DA                        |                         |
| GOODMAN                | X        |              |              |        |                           |                         |
| GLIDDEN                | X        |              |              |        |                           |                         |
| CANO                   | X        |              |              |        | Certified an official act | ion of the City Council |
| BENDER                 | X        |              |              |        | ATTEST:                   |                         |
| QUINCY                 | X        |              |              |        | Man and                   |                         |
| A. JOHNSON             | X        |              |              |        | (May 14)                  | UN                      |
| PALMISANO              | X        |              |              |        | / Confir                  | CLERK                   |
| DATE:                  |          | AUG 1 9 2016 |              |        | l C                       |                         |

Received from the Mayor:

AUG 19 2016

Presented to the Mayor: